

ALL SAINTS' EPISCOPAL CHURCH

San Diego, California



THE FOURTH SUNDAY AFTER PENTECOST

June 21st, 2026
10:00 AM | Mass

Welcome to All Saints' Mass in our church or by live-stream, especially if you are a newcomer or visitor! When you get the chance, please help us to get to know you by introducing yourself to our rector, Fr. Carlos Expósito.

We hope that you will find in this bulletin everything you need to make your link to our community a joyful one. In it you will find the text for all of the Mass prayers and readings.

The symbol + indicates when to make the sign of the Cross. It is also customary to make a discreet bow at the name of Jesus.



THE FLOWERS ON THE HIGH ALTAR
are offered in the
GLORY OF GOD

ON THE COVER

The Severe Teacher (1668)

Jan Steen (1626-1679)

“Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!”

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.””

Matthew 10

ALL SAINTS' MISSION STATEMENT

“Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation.”

OUR VISION

“We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ’s love for us all.”

OUR CORE VALUES:

- Welcoming strangers like old friends
- Embracing the Anglo-Catholic tradition
- Being dependable members of a caring community
- Respecting each other's differences
- Being faithful stewards of God's gifts
- Remembering that God loves everyone unconditionally

CELEBRANT: The Rev. Carlos E. Expósito, Rector

MASS SETTING: Healey Willan

ORGAN PRELUDE

Elegy

Thalben-Ball

PROCESSIONAL HYMN — *Please stand*

St. Thomas

1 I love thy king-dom, Lord, the house of thine a - bode, the
2 For her my tears shall fall; for her my prayers a - scend; to
3 Be - yond my high - est joy I prize her heaven - ly ways, her
4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy
5 Sure as thy truth shall last, to Zi - on shall be given the

1 Church our blest Re - deem - er saved with his own pre - cious blood.
2 her my cares and toils be given, till toils and cares shall end.
3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.
4 hand from ev - ery snare and foe shall great de - liv - erance bring.
5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

Words: Timothy Dwight (1725-1817)

Music: *St. Thomas* (Williams), melody Aaron Williams (1731-1776);
harm. Lowell Mason (1792-1872)

THE SALUTATION AND COLLECT FOR PURITY

Blessed be God: Father, Son, and Holy Spirit. +

All: **And blessed be His kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

All: ***Amen.***

THE PENITENTIAL RITE — *Please kneel*

Let us humbly confess our sins unto Almighty God.
Most merciful God,

All: **We confess that we have sinned against thee
 in thought, word, and deed,
 by what we have done, and by what we have left undone.**

**We have not loved thee with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of thy Son, Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in thy will, and walk in thy ways,
 to the glory of thy Name.**

Amen.

The Celebrant pronounces the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All: *Amen.*

KYRIE (Hymnal #710)

All sing: **LORD, have mercy upon us.
 Christ, have mercy upon us.
 LORD, have mercy upon us.**

GLORIA IN EXCELSIS (Hymnal #713) — Please stand

Glory be to God on high,
All sing: And on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O LORD God, heavenly King, God the Father Almighty.
O LORD, the only begotten Son, Jesus Christ;
O LORD God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art Holy;
Thou only art the LORD;
Thou only, O Christ,
with the Holy Ghost,
art most high + in the glory of God the Father. *Amen.*

THE COLLECT OF THE DAY

The LORD be with you.
All: And with thy spirit.
Let us pray.
O Lord, we beseech thee, make us to have a perpetual fear
and love of thy holy Name, for thou never failest to help and
govern those whom thou hast set upon the sure foundation
of thy loving-kindness; through Jesus Christ our Lord, who
liveth and reigneth with thee and the Holy Spirit, one God,
for ever and ever.
All: *Amen.*

FIRST READING Jeremiah 20:7-13 — *Please be seated*

A Reading from the Book of Jeremiah.

O LORD, you have enticed me,
and I was enticed;

you have overpowered me,
and you have prevailed.

I have become a laughingstock all day long;
everyone mocks me.

For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"

For the word of the LORD has become for me
a reproach and derision all day long.

If I say, "I will not mention Him,
or speak any more in His name,"

then within me there is something like a burning fire
shut up in my bones;

I am weary with holding it in,
and I cannot.

For I hear many whispering:
"Terror is all around!

Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.

"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."

But the LORD is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonor
will never be forgotten.

O LORD of hosts, you test the righteous,
you see the heart and the mind;

let me see your retribution upon them,
for to you I have committed my cause.

Sing to the LORD;
praise the LORD!

For he has delivered the life of the needy
from the hands of evildoers.

The Word of the LORD.

All: **Thanks be to God.**

THE PSALM Psalm 69:7-10, 16-18 — *Sung by the choir*

7 Let not those who hope in you be put to shame through me,
LORD GOD of hosts; *
let not those who seek you be disgrace because of me,
O God of Israel.

8 Surely, for your sake have I suffered reproach, *
and shame has covered my face.

9 I have become a stranger to my own kindred, *
an alien to my mother's children.

10 Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.

16 "Save me from the mire; do not let me sink; *
let me be rescued from those who hate me
and out of the deep waters.

17 Let not the torrent of waters wash over me,
neither let the deep swallow me up; *
do not let the Pit shut its mouth upon me.]

18 Answer me, O LORD, for your love is kind; *
in your great compassion, turn to me."

SECOND READING Romans 6:1b-11

A Reading from Paul's Letter to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the LORD.

All: **Thanks be to God.**

GOSPEL ACCLAMATION — *Please stand*

Alleluia, Alleluia, Alleluia!

All sing: **Alleluia, Alleluia, Alleluia!**

The Spirit of truth will testify to me, says the LORD;
and you also will testify.

All sing: **Alleluia, Alleluia, Alleluia!**

THE HOLY GOSPEL Matthew 10:24-39

The LORD be with you.

All: And with thy spirit.

+The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory be to thee, O LORD.

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

The Gospel of the LORD.

All: Praise be to thee, O Christ.

SERMON — Please *be seated*

Fr. Carlos E. Expósito

NICENE CREED (*Hymnal #759*) — Please *stand*

I believe in one God,

All sing: the Father Almighty,

maker of heaven and earth,
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,

(Kneel for next 3 lines)

*and was incarnate by the Holy Ghost
of the Virgin Mary,
and was made man;*

and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the LORD, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped
and glorified;
Who spake by the Prophets.

And I believe one Holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
+ and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE — *Please kneel*

Celebrant: Let us pray for the whole state of Christ's Church
and the world.

Today's service is offered to the greater glory of God, Father, Son, and Holy Spirit. We commend to the LORD all those who are displaced or suffering from storms, fire, hunger, or conflict across the world. We also ask the LORD for safety and peace throughout Venezuela, Cuba, and Iran.

Litanist: LORD in thy mercy. *People:* **Hear our prayer.**

We pray for thy Holy Catholic Church throughout the world. We pray for the peace of Jerusalem; the Anglican Communion, Sarah, Archbishop of Canterbury; for Sean, Presiding Bishop, Susan, the fifth Bishop of San Diego; for Carlos, our rector, and his family; for our sister parish, St. Thomas the Apostle, Hollywood, and Canon Ian Davies, Rector. Today, we pray for the Church of South India (United), and for the clergy and people of St. Margaret's, Palm Desert; for all who are doing the work of racial healing and reconciliation, especially in our diocese.

Litanist: LORD in thy mercy. *People:* **Hear our prayer.**

Father, we pray for peace throughout the world, especially in Eastern Europe, the Middle-East, and the nations of Central Africa. We pray for Donald, our President, Gavin our Governor, and all those in authority.

Litanist: LORD in thy mercy. *People:* **Hear our prayer.**

We pray for our Armed Forces serving at home and abroad and for the family and friends who await their safe return. In this parish we pray for: Kyle, Ethan, Caelan, Noah, Tua, Jordan, and Cole. We also pray for the officers, crew, and families of the Afloat Training Group Pacific, Naval Station San Diego.

Litanist: LORD in thy mercy. *People:* **Hear our prayer.**

We pray for the city of San Diego, and all who live and work in this neighborhood of Hillcrest, especially our incoming neighbors and the Montessori School in our education building; for all those who are unemployed or homeless; for our own families, and for our Parish family, that we may grow in faith and love. We pray for the director, staff, and families of Colmena Academy.

Litanist: LORD in thy mercy. *People:* **Hear our prayer.**

LORD, send the Holy Spirit, the Comforter, to all who are in trouble, sorrow, need, sickness, for all prisoners and captives; and your blessing upon all those who have asked for our prayers, privately, especially those suffering from addictions, their friends and families; and for those whose names are attached to the prayer chain on the chancel entrance wall.

We especially pray today for: Elaine, Maureen, Louise, Carson, George, Sydnee, Briana, Christian, Ruby, Verna, Antonio, Robert, David, Tanya, Tony, Twyla, Monique, Ellen, Susan, Tiente, Joe, Amadeus, Matthew, Deborah, Jennie, Jack, Delaney, Michelle, Hunter, Fr. Gaylord, Norma J., Pat, Lois, Jo-Darlene, Norma L., Kaeliana, Wayne, Ellie, Eric, Donna, Shawntay, Alexis, Georgia, Kay, Laura, John D., Jim, Kelly, Joaquim, and Karl.

Litanist: LORD in thy mercy. *People:* **Hear our prayer.**

Father, we pray for the souls of the faithful departed: for those who have died recently, and for those whose anniversaries occur at this time: Allen Phillips, Thelma Thompson, Joseph Raya (Archbishop), Camilla Yvonne Griffin, Eda Dee Nelson, August Borino, Helen W. Mowers, Julia Simpson, and Nanette Galbraith.

Litanist: Rest eternal grant to them O LORD +
People: **And let light perpetual shine upon them.**

Father, we give thanks for the example and prayers of the ever Blessed Virgin Mary and all Thy saints, and now join them in offering our own prayers, petitions, and thanksgivings.

At this time, additional petitions and thanksgivings may be said quietly or silently.

Celebrant: LORD in thy mercy. **People:** **Hear our prayer.**

The celebrant concludes the Prayers.

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly city, where with the Father and the Holy Spirit you live and reign, now and for ever.

All: ***Amen.***

PEACE — *Please stand*

Celebrant: The Peace of the LORD be always with you.

All: **And with thy Spirit.**

Please stand and exchange a sign of the peace of Jesus Christ with your immediate neighbors by greeting one another and saying: “Peace be with you.”

OFFERTORY SENTENCE — *Please stand*

Let us with gladness present the offerings and oblations of our life and labor to the LORD.

A collection will be taken during the Offertory. Anyone who would like to make their contribution digitally (e.g. via credit card) may do so by scanning the QR code on the back cover.

OFFERTORY ANTHEM — *Please be seated*

All Saints' Choir

Give Ear, O Ye Heavens

Dale Wood

Give ear, O ye Heavens, and I will speak;
and hear, O earth, the words of my mouth.

My doctrine shall drop as the rain,
my speech shall distil as the dew,
as the small rain upon the tender herb,
and as the showers upon the grass:

Because I will publish the Name of the Lord:

Ascribe ye greatness unto our God.

He is the Rock, His work is perfect:

For all His ways are Judgement:

A God of truth and without iniquity,
just and right is He.

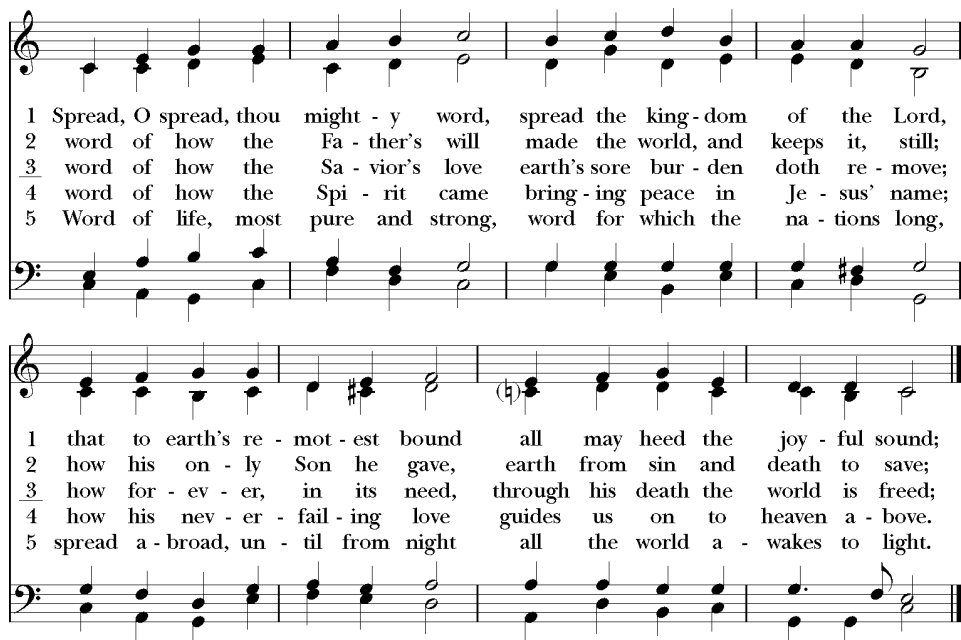
THE OFFERTORY PRAYER — *Please stand*

LORD, accept the gifts thy Church offers thee with joy, since in fulfillment of thy will thy Son offered himself as a lamb without blemish for the life of the world. Grant this through Christ our Lord.

All: *Amen.*

OFFERTORY HYMN

Gott sei Dank



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984)

Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870)

LITURGY OF THE HOLY EUCHARIST — *Please stand*

Pray Brethren,
that this my sacrifice and yours may be acceptable to God,
the Almighty Father.

All: **May the LORD receive the sacrifice at thy hands,
to the praise and glory of His Name,
to our benefit and that of all His Holy Church.**

EUCHARISTIC PRAYER

The LORD be with you.

All: **And with thy spirit.**

Lift up your hearts.

All: **We lift them up unto the LORD.**

Let us give thanks unto our LORD God.

All: **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O LORD, Holy Father, Almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

SANCTUS ET BENEDICTUS *(Hymnal #711)*

All sing: **Holy, Holy, Holy, LORD God of Hosts:**

Heaven and earth are full of thy glory.

Glory be to thee, O LORD Most High.

+ Blessed is He that cometh in the name of the LORD.

Hosanna in the highest.

PRAYER OF CONSECRATION — *Please kneel*

All glory be to thee, O LORD our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O LORD and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O LORD, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction;+ and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our LORD;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All: *Amen.*

THE LORD'S PRAYER *(Hymnal #722)*

And now, as our Savior Christ hath taught us, we are bold to say:

All sing:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. *Amen.***

THE BREAKING OF BREAD

Alleluia. Christ our Passover is sacrificed for us;

All: **Therefore let us keep the feast. Alleluia!**

AGNUS DEI (Hymnal #712)

All sing: O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
grant us thy peace.

PRAYER OF HUMBLE ACCESS

All: We do not presume to come to this thy Table,
O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.

We are not worthy so much as to gather up the crumbs
under thy Table.

But thou art the same Lord whose property
is always to have mercy.

Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,

And to drink his blood,
that we may evermore dwell in him and he in us. *Amen.*

THE INVITATION

Behold the Lamb of God, +
behold Him that taketh away the sins of the world.

All: LORD, I am not worthy that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.

All baptized Christians are invited to come forward for communion. Those who are unable to receive communion, or do not yet receive, are invited to come forward for a blessing. To indicate that you wish to receive a blessing, please cross your arms over your chest rather than holding out your hands.

COMMUNION HYMN — *Please kneel*

Omni Die

1 For the bread which you have bro - ken, for the
 2 By this pledge, Lord, that you love us, by your
 3 As our bless - ed ones a - dore you, seat - ed
 4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heaven a -
 at our Fa - ther's board, may the Church still wait - ing
 hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

Words: Louis F. Benson (1855-1930), alt.

Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631;
 harm. William Smith Rockstro (1823-1895)

PRAYER FOR SPIRITUAL COMMUNION

*I believe that Thou art truly present in the Holy Sacrament,
and since I cannot at this time receive communion,
I pray Thee to come into my heart.*

*I unite myself with Thee and embrace Thee with all
my heart, my soul, and my mind.*

*Let nothing separate me from Thee;
let me serve Thee in this life until, by Thy grace,
I come to Thy glorious kingdom and unending peace.*

Amen.

POST-COMMUNION PRAYER — *Please kneel*

Almighty and everliving God,
All: We most heartily thank Thee
for that Thou dost feed us,
in these Holy mysteries,
with the spiritual food of the most precious
Body and Blood of Thy Son our Savior Jesus Christ;
And dost assure us thereby of Thy favor
and goodness towards us;
And that we are very members incorporate
in the mystical body of Thy Son,
the blessed company of all faithful people;
And are also heirs, through hope,
of Thy everlasting kingdom.
And we humbly beseech Thee, O heavenly Father,
so to assist us with Thy grace,
that we may continue in that Holy fellowship,
and do all such good works as Thou
hast prepared for us to walk in;

Through Jesus Christ our Lord,
to whom, with Thee and the Holy Ghost,
be all honor and glory,
world without end. *Amen.*

THE BENEDICTION

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord;

And the blessing of God Almighty +, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

All: *Amen.*

NOTICES — *Please be seated*

Birthday Prayer

Many happy returns of the day of thy birth,
may seasons of joy be given.

May God in his mercy prepare you on earth
for a beautiful birthday in Heaven. *Amen.*

Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE ANGELUS — *Please stand*

The Angel of the LORD brought the tidings to Mary:

All: **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the LORD is with thee.

Blessed art thou amongst women,

and blessed is the fruit of thy womb Jesus.

Holy Mary, Mother of God, pray for us sinners,

now and at the hour of our death. *Amen.*

Behold the handmaid of the LORD:

All: **Be it unto me according to thy word.**

The Hail Mary is repeated.

And the Word was made flesh.

All: **And dwelt among us.**

The Hail Mary is repeated.

Pray for us, O holy Mother of God.

All: **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee O LORD, pour thy grace into our hearts: That as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by His cross and passion + we may be brought to the glory of His resurrection. Through the same Christ our Lord.

All: ***Amen.***

DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!

All: **Thanks be to God. Alleluia! Alleluia!**

RECESSIONAL HYMN — *Please stand*

St. Dunstan's

1 He who would val - iant be 'gainst all dis - as - ter,
2 Who so be - set him round with dis - mal sto - ries,
3 Since, Lord, thou dost de - fend us with thy Spi - rit,

let him in con - stan - cy fol - low the Mas - ter.
do but them - selves con - found, his strength the more is.
we know we at the end shall life in - her - it.

There's no dis - cour - age - ment shall make him once re - lent
No foes shall stay his might, though he with gi - ants fight;
Then fan - cies flee a - way; I'll fear not what men say,

his first a - vowed in - tent to be a pil - grim.
he will make good his right to be a pil - grim.
I'll la - bor night and day to be a pil - grim.

Words: Percy Dearmer (1867-1936), after John Bunyan (1628-1688)

Music: St. Dunstan's, Charles Winfred Douglas (1867-1944)

ORGAN POSTLUDE

Trumpet Tune

Stanley-Thiman

PARISH NOTICES

ALL SAINTS' MASSES & GATHERINGS

- **Every Sunday:** 10:00 AM – Mass
On Sundays we continue worshipping in our historic church. The Sunday service will be on Zoom.
- **Every Tuesday:** 12:00 PM, Noon – Mass (St. Mary Chapel)
- **Every Thursday:** 1:00 PM – Devotional Service
There is a short devotional service in the Rector's office, followed by a Bible study session based on one of the readings for the Sunday of that week. Join us either in person or via Zoom; find the link to join these sessions in our weekly digital newsletter; you can also enter the link below into your web browser:

[https://us02web.zoom.us/j/87935063092?
pwd=SWRHaGxOUXU2VXZqTzhGNnhSYStLUT09](https://us02web.zoom.us/j/87935063092?pwd=SWRHaGxOUXU2VXZqTzhGNnhSYStLUT09)

SPECIAL CLASSES AND PROGRAMS

- **Christian Formation and First Communion Instruction for Children Ages 5–12**
Sundays from 10:00 AM to 10:45 AM in the Parish Hall, taught by Lucretia Locke. For registration, call (619) 298-7729 or email us at info@allsaintschurch.org.
- **Christian Formation – Book Study**
On the Sunday of June 28, we will be continuing our book from the Lenten season, “*The Screwtape Letters*” by C.S. Lewis; see the next few pages (p. 25, 26) for more details on this book!

PARISH NOTICES

CHRISTIAN FORMATION FOR ADULTS

The Screwtape Letters, by C.S. Lewis

“Join us this in a journey through one of the most engaging Christian books ever written... A book that doesn’t just tell you what temptation is – it shows you how it works.”

Each letter opens a window into the spiritual life that’s accessible, reflective, and deeply pertinent in our day-to-day living.

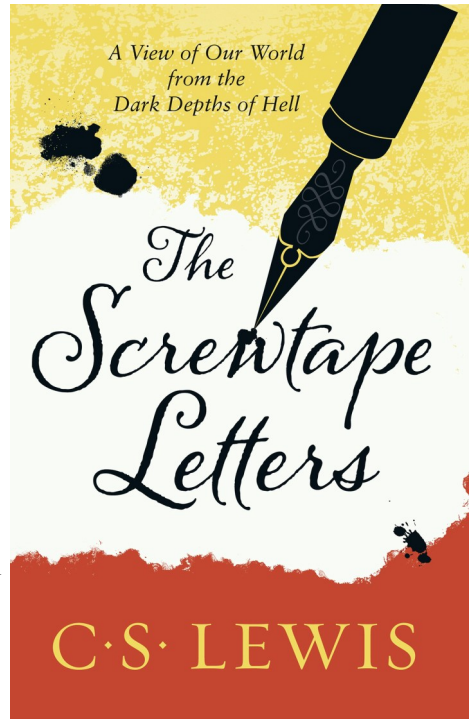
This study isn’t just about “demons and temptation” – it’s really about understanding our hearts and how God pursues us even in the ordinary moments.

Why *The Screwtape Letters* Matters

The Screwtape Letters is a brilliantly written Christian classic in which C.S. Lewis lets a senior demon teach a junior tempter how to lure a human away from the Enemy – that’s God. Through satire and reversal, Lewis invites us to see spiritual struggle from a fresh, often humorous angle.

Rather than a typical sermon or theological treatise, it’s a set of 31 fictional letters full of psychological insight, moral challenge, and sharp spiritual wisdom – cleverly disguised as advice from Hell’s perspective.

Lewis’ use of irony – calling God “the Enemy” and demons’ tactics “wise counsel” – helps us recognize frequently overlooked temptations: complacency, pride, distraction, and subtle self-deception.



PARISH NOTICES

A Little Flavor from the Book

In his letters, Screwtape urges Wormwood to keep the Patient focused on vanity, boredom, fear, and self-absorption – because the daily battles are the ones that matter most.

One of the most quoted insights is:

“The safest road to Hell is the gradual one – the gentle slope, soft underfoot, without sudden turnings, without milestones...”

It gets you thinking about how small choices shape your spiritual life

Who Is This For?

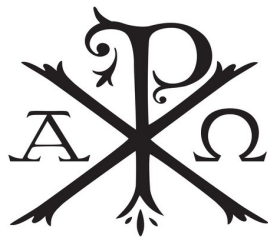
- Curious seekers who want to understand spiritual temptation in a new way,
- Long-time believers who crave fresh reflection during Lent,
- Anyone who’s ever wondered why everyday life sometimes feels spiritually tricky.

Study Format Snapshot

We’ll meet on the second and fourth Sunday of each month in the library at 12:00 PM during Lent and beyond, continuing on the Sunday of June 28.

Each session will explore a set of 3 chapters together – mixing conversation, prayer, and insight. No prior C.S. Lewis familiarity is required – just an open heart and a desire to grow in faith!

(For those of you who do not attend in person regularly, but would like to join us in the study sessions, there is an opportunity to join us via Zoom; find the link to join on the first few pages of the Parish Notices (p. 24)).



PARISH NOTICES

OUR STEWARDSHIP



Although the Easter season officially ended with the celebration of the Feast of Pentecost on May 24, the Stewardship Committee urges parishioners and friends of All Saints' Church to make a will or trust to provide for family members and, if possible, to provide bequests for religious and charitable purposes.

As Father Gaylord Hitchcock told us in his Easter stewardship sermon, a will or a trust is both a legal and a spiritual document. It is also possible to make the church the beneficiary of a life insurance policy or an Individual Retirement Account.

SOCIAL ACTION UPDATE

We have entered the season of Pentecost! Filled with the Holy Spirit, we too can spread the gift of eternal life! However, we also need to remain aware of our neighbors on the streets with no housing or guarantee of a meal. We are called to spread the gift of mortal life through acts of charity - including the work of this Social Action Committee.

Your help is needed by providing new sweat-pants in sizes M, L, XL for homeless patients at the Scripps-Mercy ER.



Any donation of non-perishable foods put in the wagon for our local food banks is wonderful.

Any financial donation earmarked for SAC is always welcome also.

Thank you for manifesting Jesus to the benefit of our less fortunate neighbors! Your faithful generosity is always appreciated . . .

Your Social Action Committee

PARISH NOTICES

EUCCHARISTIC VISITOR MINISTRY

We are in need of more Lay Eucharistic Visitors (LEVs)! Under Father Carlos, the ministry of LEV has been revived at All Saints' Church. They go out after Sunday Mass and Tuesday Mass, doing no more than two visits a day. There are currently only three LEVs but many more parishioners in need of their ministry. We would like to serve more of our shut-ins in a timely manner. Help would be greatly appreciated!

Eucharistic Visitors are members of the congregation who are licensed by the Bishop to take the Blessed Sacrament "in a timely manner" to those who are unable to attend a regularly scheduled celebration of the Holy Eucharist in the church or chapel.



If you would like to add a name to the list of those to be visited, please contact Fr. Carlos or Ed Heck:
(rector@allsaintschurch.org)
(edheck46@gmail.com).

CHRISTIAN FORMATION FOR CHILDREN

Sundays from 10:00 to 10:45 AM



Christian Formation and First Communion Instruction for Children Ages 5-12 in the Parish Hall, taught by Lucretia Locke.

For registration, call (619) 298-7729, or email us at info@allsaintschurch.org.

Formación Cristiana y clases de Primera Comunión para niños y niñas

(de 5 a 12 años)

Domingos de 10 a 10:45 AM, en el salón parroquial.

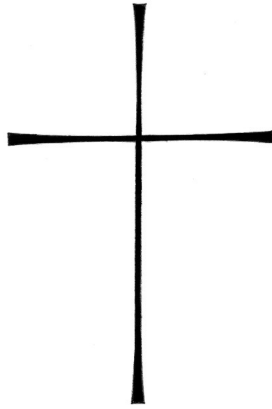
A cargo de Lucretia Locke.

Para la matrícula llame al (619) 298-7729

o envíenos un correo electrónico a esta dirección:

info@allsaintschurch.org.

PARISH NOTICES



SAFE CHURCH, SAFE COMMUNITY

Our diocese offers the following information for everyone regarding any sort of misconduct within the church community:

REPORTING MISCONDUCT

The Episcopal Diocese of San Diego considers the reporting and investigation of misconduct to be of critical importance. Reporting enables the diocese to protect the complainant, the respondent, and the larger community. It also allows the diocese to assist with the spiritual, psychological, and emotional needs of all concerned during and after the report of misconduct.

To learn more, please visit

edsd.org/safe-church-safe-communities/reporting-misconduct/

ALL SAINTS' EPISCOPAL CHURCH



625 Pennsylvania Avenue
San Diego, CA 92103-4321
Office Hours: Mon. - Fri, 9:00 AM - 3:00 PM

Phone: (619) 298-7729

Fax: (619) 298-7801

Email: info@allsaintschurch.org

Website: www.allsaintschurch.org

Rector: The Rev. Carlos E. Expósito rector@allsaintschurch.org

If you would like to contact the **Episcopal Diocese of San Diego**, visit their website at edsd.org

PARISH STAFF

Parish Administrator

Mr. Renzo C. Seguin
administrator@allsaintschurch.org

Business Administrator

Mrs. Theresa Krist
finance@allsaintschurch.org

MUSIC

Organist & Choirmaster

Robert MacLeod

Soprano: Emily Ortlieb

Alto: Maya Goell

Tenor: Dennis Williams

Baritone: John White

During the Offertory, you may make your contribution digitally (e.g. via credit card) by scanning the following QR code:



ALL SAINTS' VESTRY

Sr. Warden

Mx. Barbara Wilder

Jr. Warden / Clerk

Ms. Emily Ortlieb

Treasurer

Mr. Ed Heck

Facilities Liaison

Mr. Cree Craig

Mrs. Lynette Blakney

Mr. Gary Beyer

Ms. Tanya Tatem

Mr. Ted Crittenden

Ms. Jeannie Gehagan

Mr. John Blumeyer

Mr. Michael Lockridge

Mr. Karl Jørgensen

Ms. Dinora Barragan

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